

Vilius Kubekas

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RESEARCH INTERESTS

Modern European cultural and intellectual history, history of ideologies, religion and politics

EDUCATION

- 2016 – **PhD Candidate in Comparative History** with Specialization in Religious Studies (accredited in the U.S. and in Hungary)
Department of History, **Central European University** (Hungary)
Thesis: *The Will to Culture: Lithuanian Catholic Intellectuals, Nation-Building, and the “Spiritual Crisis,” 1918-1940*
Supervisors: Balázs Trencsényi, Matthias Riedl
- 2015 – 2016 **MA in Comparative History** with Advanced Certificate in Political Thought (accredited in the U.S. and in Hungary) with Distinction
Department of History, **Central European University** (Hungary)
Supervisors: Balázs Trencsényi, Matthias Riedl
- 2013 – 2015 **MA in History**
Department of History, **Vilnius University** (Lithuania)
- 2007 – 2011 **BA in History** with Specialization in the Early Modern period
Department of History, **Vilnius University** (Lithuania)

ACADEMIC EXPERIENCE

Junior Researcher in the project *Political Catholicism and Conservatism: (Trans)formations of Tradition* lead by Principal Investigator Justinas Dementavičius (March, 2017 – December, 2019)

Teaching Assistant for MA course *Russian West and Austrian East: State and Nation Building from the 1760s through the 1980s* lead by Dr. Tomasz Hen-Konarski at Central European University. Main responsibilities: preparation of course materials, administrative assistance, contribution to class discussions (Fall, 2018)

Teacher training: *Foundations in Teaching in Higher Education: Scholarship, Reflection and Innovation* at Centre for Teaching and Learning, Central European University (Fall, 2018)

LANGUAGE SKILLS

Lithuanian:	native
English:	academic level
Russian, Polish, German:	advanced beginner
French:	beginner

FELLOWSHIPS, RESEARCH GRANTS, AWARDS

Fellowship at the German Historical Institute (DHI) Warsaw, Poland. Academic advisor: Christhardt Henschel (October-November, 2020)

Fellowship at the Leibniz Institute of European History (IEG), Germany. Academic advisor: Markus Müller (March, 2019 – February, 2020)

Fellowship for Junior Researchers at the Herder Institute for Historical Research on East Central Europe, Germany (January, 2019)

Full Doctoral Scholarship from Central European University (2016 – 2019)

MA Scholarship in Comparative History, Central European University (2015 – 2016)

Scholarship for academic performance given to the top 10 per cent of History Department, Vilnius University (2014 – 2015)

Erasmus Internship Scholarship, receiving institution: Family Tree Ltd., Hungary (August, 2014 – February, 2015)

Erasmus Scholarship, receiving institution: Karl-Franzens-Universität, Austria (spring, 2014)

BOOK CHAPTER

“Socially Oriented Democracy and Corporatism: The Political Economy of Pranas Dielininkaitis,” in Justinas Dementavičius, *Political Catholicism and Conservatism in Lithuania* (Vilnius: Vilnius University Press, 2020). [in Lithuanian, forthcoming].

PAPER IN PEER-REVIEWED JOURNAL

“Coming Back to Organic State: On the Influence of Catholic Sociology on Catholic Corporatism.” In *Lietuvos istorijos studijos* 42 (2018): 66-77. <https://doi.org/10.15388/LIS.2018.42.12388> [in Lithuanian]

REVIEWS

Piotr H. Kosicki, *Catholics on the Barricades: Poland, France, and “Revolution,” 1891-1956* (New Haven: Yale University Press, 2018) in *Zeitschrift für Ostmitteleuropa-Forschung* 2 (2020): 284-5. <https://www.zfo-online.de/portal/index.php/zfo/article/view/10760/10763>.

Alfonsas Eidintas, *Antanas Smetona and His Lithuania: From the National Liberation Movement to an Authoritarian Regime (1893–1940)* (Leiden: Brill | Rodopi, 2015) in *Ab Imperio* 2 (2019): 366–370. [doi:10.1353/imp.2019.0053](https://doi.org/10.1353/imp.2019.0053).

Marco Duranti, *The Conservative Human Rights Revolution: European Identity, Transnational Politics, and the Origins of the European Convention* (New York: Oxford University Press, 2017) in *European Review of History: Revue européenne d'histoire* 26 (3) (2019): 536–537. <https://doi.org/10.1080/13507486.2018.1505301>.

Carl Schmitt, *Ex Captivitate Salus: Experiences, 1945-47* (Cambridge: Polity Press, 2017) in *European Review of History: Revue européenne d'histoire* 26 (2) (2019): 364–365. <https://doi.org/10.1080/13507486.2018.1505296>.

OTHER PUBLICATION (NOT PEER-REVIEWED)

[“The Origins of Religious Violence Lie Outside the Scriptures. An Interview with Aziz Al-Azmeh.”](#) In *Šiaurės Atėnai*, 22 December 2015 (together with Sabina Karmazinaitė). [in Lithuanian]

SUMMER SCHOOLS

The London Summer School in Intellectual History at University College London (United Kingdom) (September 4-7, 2017)

Introduction to Conceptual History at University of Helsinki (Finland) organized by *CONCEPTA: International Research School in Conceptual History* and *The Political Concepts* Standing Group of the European Consortium of Political Research (ECPR) (August 8-18, 2017)

DEPARTMENTAL AND UNIVERSITY ACTIVITIES

Co-Organizer of the 1st Center for Religious Studies Doctoral Conference [*Enchantments, Disenchantments, Re-enchantments: Religion, State, and Society through History*](#) at Central European University (2017)

Associate Editor and Proofreader of *The Activist* student-led university journal, Central European University. Issues: [here](#) (2016) and [here](#) (2017)

Student Representative at Student Union of Central European University (2015 – 2016)

MEMBERSHIP

The Association for the Advancement of Baltic Studies (AABS)

PRESENTATIONS

The Will to Culture: Lithuanian Catholic Intellectuals, National Modernization and the “Spiritual Crisis,” 1918-1940 (Colloquium at the Institute of History, Polish Academy of Sciences, Poland. March 13, 2020)

“On the Boundary of Two Worlds”: *Lithuanian Catholic Intellectuals between Social Catholicism and the Philosophies of Culture, 1905-1922* (Colloquium at the Leibniz Institute of European History (IEG), Germany. July 16, 2019)

Mapping Catholic Modernity in Lithuania: Social Catholicism, Neo-Thomism and Nation-Building in the 1910s and 1920s (Political in Political History - Meaning and Understanding of Politics at University of Jyväskylä, Finland. May 17-19, 2019)

Catholics Negotiating Modernity at the Beginning of the Twentieth Century: Lithuanian Catholic Intelligentsia between Social Catholicism and the Philosophy of Culture (The 13th Annual Graduate Conference in European History (GRACEH) at Central European University, Hungary. April 25-27, 2019)

Lithuanian Catholic Intellectuals in the Search for a New Political Form during the 1930s (“The 100th Anniversary of the Baltic Independence,” The Association for the Advancement of Baltic Studies (the AABS) conference at Stanford University, USA. June 1-3, 2018)

Between Paris and Lithuania: Lithuanian Catholic Intellectuals and the Transfer of Catholic Social Science (The 12th Annual Graduate Conference in European History (GRACEH) at University of Vienna, Austria. April 26-28, 2018)

Lithuanian Catholic Intellectuals and the Challenge of Fascism (The London Summer School in Intellectual History at University College London, United Kingdom. September 4-7, 2017).